



WALSH RANCH MUNICIPAL UTILITY DISTRICT

**AMENDED INFORMATION FORM
PURSUANT TO TEXAS WATER CODE § 49.455**

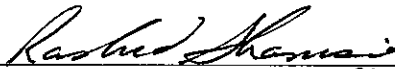
STATE OF TEXAS §
 §
COUNTY OF WILLIAMSON §

1. The name of the District is Walsh Ranch Municipal Utility District.
2. The complete and accurate legal description and map or plat of the boundaries of the District is attached hereto as Exhibit "A".
3. The most recent rate of District taxes on property located in the District is \$0.67 per \$100 of assessed valuation.
4. The total amount of bonds that have been approved by the voters and which may be issued by the District (excluding refunding bonds and any bonds or portions of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) is \$12,915,000.00.
5. The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bond and any bonds or portions of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued is \$5,250,000.00.
6. A standby fee has not been imposed by the District.
7. The date on which the election to confirm the creation of the District was held was: May 13, 2006.
8. The purpose of this District is to acquire and construct water, wastewater, drainage, recreational and park or flood control facilities and services within the District, and any and all work that a municipal utility district may engage in, within the District, through the issuance of bonds payable in whole or in part from property taxes. The cost of these utility facilities is not included in the purchase price of your property, and these facilities are owned or to be owned by the District.
9. The particular form of Notice to Purchasers required by Section 49.452, Texas Water Code, to be furnished by seller to a purchaser of real property in the District completed by the District with all information required by the District is attached hereto as Exhibit "B".


EXECUTED TO BE EFFECTIVE on August 24th, 2011.

We hereby certify that the above and foregoing information is true and correct.

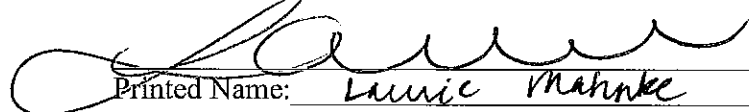
WALSH RANCH MUNICIPAL UTILITY DISTRICT


Printed Name: Rashid Shamsi
President, Board of Directors

WALSH RANCH MUNICIPAL UTILITY DISTRICT


Printed Name: Brian White
Vice-President, Board of Directors

WALSH RANCH MUNICIPAL UTILITY DISTRICT


Printed Name: Lunic Mahnke
Asst. Secretary Board of Directors

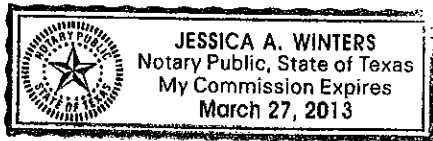
STATE OF TEXAS

§
§
§

COUNTY OF WILLIAMSON

This instrument was acknowledged before me on August 24th, 2011 by Rashid Shamsie, Bonan White, and Laurie Mahnke, in their respective capacity as Officer and Director of the Walsh Ranch Municipal Utility District.

[SEAL]



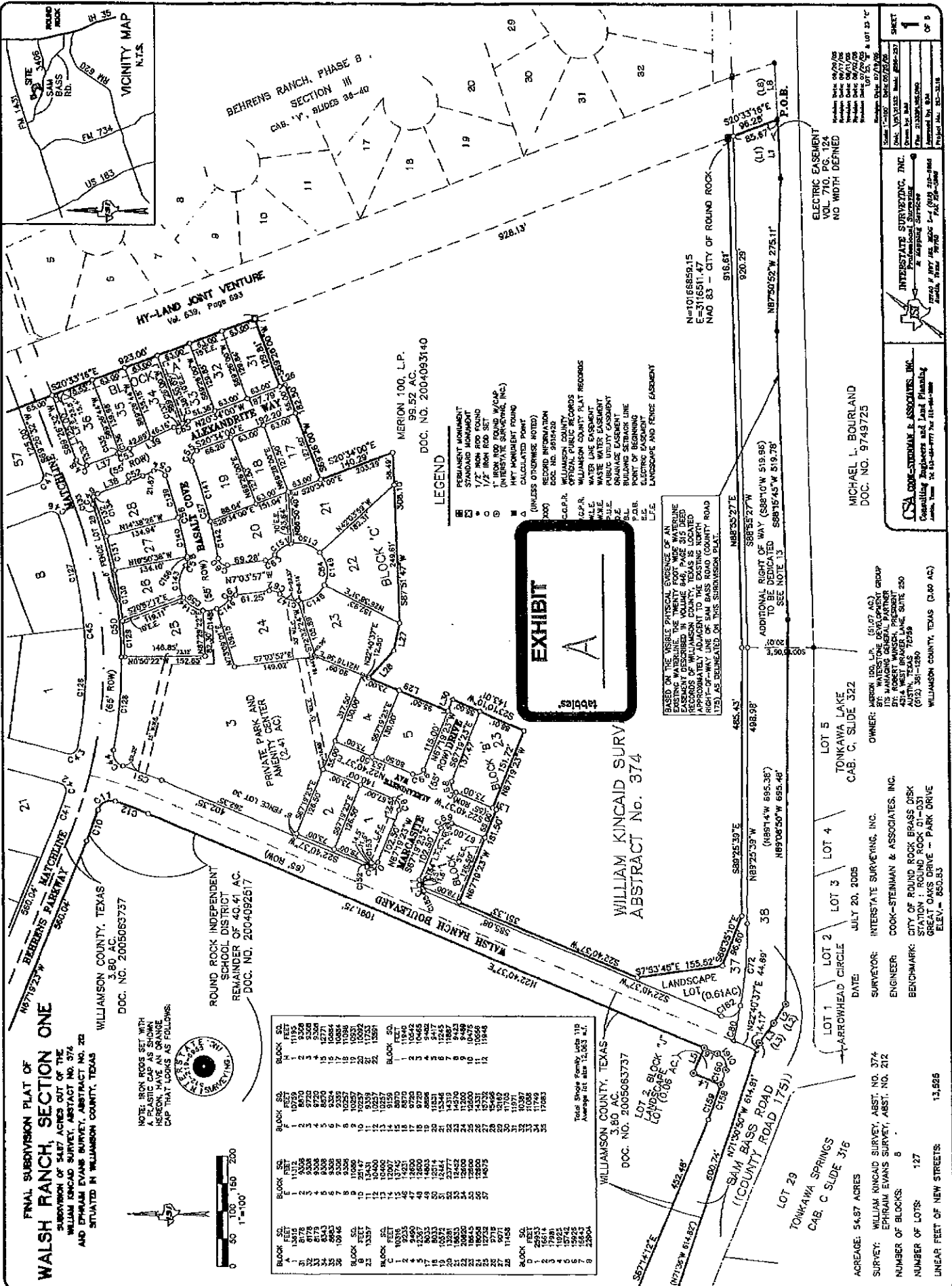
Jessica A. Winters
Notary Public, State of Texas
My Commission Expires: 3/27/13

AFTER RECORDING, PLEASE RETURN TO:
Patrick E. Hudson
McLean & Howard, L.L.P.
Barton Oaks Plaza, Building II
901 South MoPac Expressway, Suite 225
Austin, TX 78746

DOC. # 2006-015292

SLIDE 196

CABINET 20

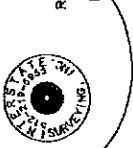


FINAL SUBDIVISION PLAT OF WALSH RANCH, SECTION ONE
 SUBDIVISION OF 54.87 ACRES OUT OF THE WILLIAM KINCAID SURVEY, ABSTRACT NO. 374 AND EPFRHAM EVANS SURVEY, ABSTRACT NO. 22 SITUATED IN WILLIAMSON COUNTY, TEXAS

WILLIAMSON COUNTY, TEXAS
 3.80 AC.
 DOC. NO. 2005063737

ROUND ROCK INDEPENDENT SCHOOL DISTRICT
 REMAINDER OF 40.41 AC.
 DOC. NO. 2004092517

NOTE: IRON RODS SET WITH A PLASTIC CAP AS SHOWN HEREON HAVE BEEN SET IN CAP THAT LOCUS AS FOLLOWS:



BLOCK	LOT	AREA	FEET
1	1	1137.1	1137.1
1	2	857.0	857.0
1	3	857.0	857.0
1	4	857.0	857.0
1	5	857.0	857.0
1	6	857.0	857.0
1	7	857.0	857.0
1	8	857.0	857.0
1	9	857.0	857.0
1	10	857.0	857.0
1	11	857.0	857.0
1	12	857.0	857.0
1	13	857.0	857.0
1	14	857.0	857.0
1	15	857.0	857.0
1	16	857.0	857.0
1	17	857.0	857.0
1	18	857.0	857.0
1	19	857.0	857.0
1	20	857.0	857.0
1	21	857.0	857.0
1	22	857.0	857.0
1	23	857.0	857.0
1	24	857.0	857.0
1	25	857.0	857.0
1	26	857.0	857.0
1	27	857.0	857.0
1	28	857.0	857.0
1	29	857.0	857.0
1	30	857.0	857.0
1	31	857.0	857.0
1	32	857.0	857.0
1	33	857.0	857.0
1	34	857.0	857.0
1	35	857.0	857.0

WILLIAMSON COUNTY, TEXAS
 3.80 AC.
 DOC. NO. 2005063737

LOT 1 LOT 2 LOT 3 LOT 4 LOT 5
 TONKAWA LAKE
 CAB. C. SLIDE 372

DATE: JULY 20, 2005
 SURVEYOR: INTERSTATE SURVEYING, INC.
 ENGINEER: COOK-STENIMAN & ASSOCIATES, INC.
 BENCHMARK: CITY OF ROUND ROCK BRASS DISK STATION: ROUND ROCK 01-031 GREAT OAKS DRIVE - PARK DRIVE ELEV. - 850.55

AGREAGE: 54.87 ACRES
 SURVEY: WILLIAM KINCAID SURVEY, ABST. NO. 374
 EPFRHAM EVANS SURVEY, ABST. NO. 22
 NUMBER OF BLOCKS: 8
 NUMBER OF LOTS: 127
 LINEAR FEET OF NEW STREETS: 13,625

LEGEND

- PERMANENT MONUMENT
- 1/2" IRON ROD FOUND
- 1" IRON ROD FOUND
- INTERSTATE SURVEYING, INC. (INTERSTATE SURVEYING, INC.)
- HYT MONUMENT FOUND
- CALCULATED POINT
- RECORD INFORMATION
- OFFICIAL PUBLIC RECORDS
- WILLIAMSON COUNTY PLAT RECORDS
- WATER LINE EASEMENT
- WASTE WATER EASEMENT
- PUBLIC UTILITY EASEMENT
- BUILDING SETBACK LINE
- POINT OF BEGINNING
- ELECTRIC EASEMENT
- LANDSCAPE AND FENCE EASEMENT



WILLIAM KINCAID SURV
 ABSTRACT No. 374

BASED ON THE VISIBLE PHYSICAL EVIDENCE OF AN EXISTING WATERLINE, THE TWENTY FOOT WIDE WATERLINE EASEMENT IS LOCATED AS SHOWN HEREON. THIS EASEMENT IS LOCATED APPROXIMATELY ADJACENT TO THE EXISTING COUNTY ROAD RIGHT-OF-WAY LINE OF SAM BASS ROAD (COUNTY ROAD 175) AS DEMONSTRATED ON THIS SUBDIVISION PLAT.

Prepared Date	06/27/05
Check Date	06/27/05
Revised Date	07/07/05
Final Date	07/07/05
Scale	AS SHOWN
Author	Michael L. Bourland
Checker	Michael L. Bourland
Plotter	Michael L. Bourland
Sheet	1 OF 8

INTERSTATE SURVEYING, INC.
 Professional Surveyors
 2005 W. Highway 100
 Austin, Texas 78701
 Phone: 512-454-7777
 Fax: 512-454-7777
 Website: www.interstatesurveying.com

CSA CONSULTING & ASSOCIATES, INC.
 Consulting Engineers and Land Planning
 10000 N. Loop West, Suite 1000
 Dallas, Texas 75243
 Phone: 214-441-1111
 Fax: 214-441-1111
 Website: www.csa-engineers.com

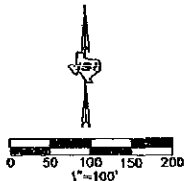
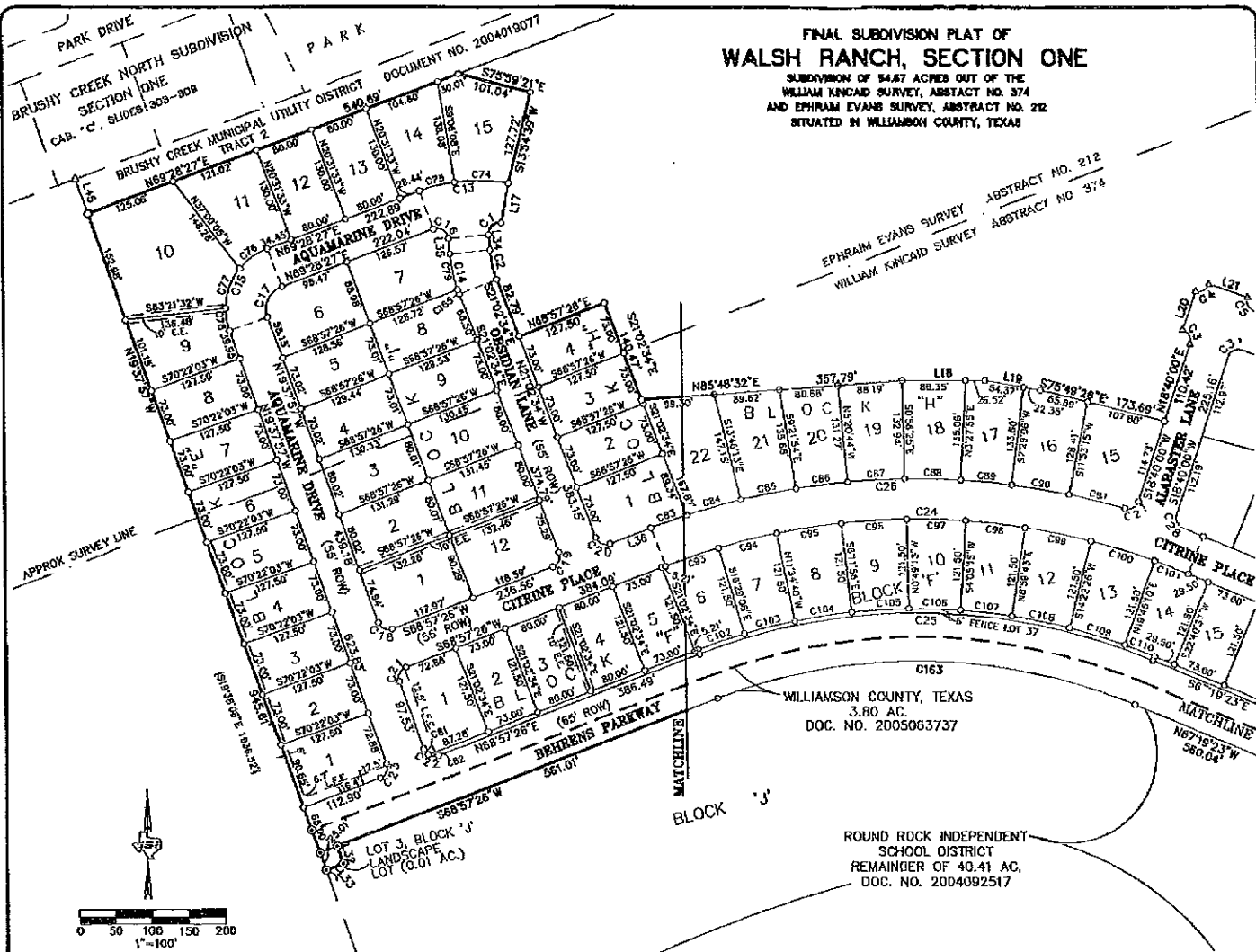
MICHAEL L. BOURLAND
 DOC. NO. 9749725

OWNER: ARSON, L.P. (51.67 AC)
 871 WATERLOO DRIVE, SUITE 200
 DFW MARKET CENTER, PRESIDENT
 4314 WEST BRANER LANE, SUITE 200
 AUSTIN, TEXAS 78759
 (512) 381-2200
 WILLIAMSON COUNTY, TEXAS (3.80 AC)

PHOTOGRAPHIC MYLAR

**FINAL SUBDIVISION PLAT OF
 WALSH RANCH, SECTION ONE**

SUBDIVISION OF 54.67 ACRES OUT OF THE
 WILLIAM KINCAID SURVEY, ABSTRACT NO. 374
 AND EPHRAIM EVANS SURVEY, ABSTRACT NO. 212
 SITUATED IN WILLIAMSON COUNTY, TEXAS



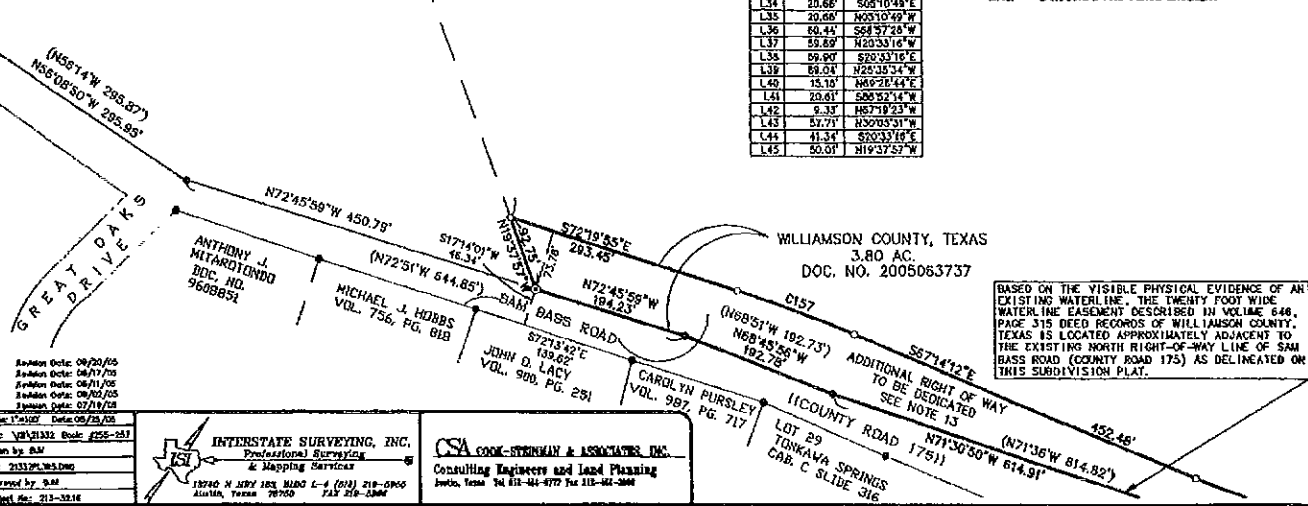
BRUSHY CREEK TRACT 1
 MUNICIPAL UTILITY DISTRICT
 DOC. NO. 2004019077

WILLIAMSON COUNTY, TEXAS
 3.80 AC.
 DOC. NO. 2005063737

ROUND ROCK INDEPENDENT
 SCHOOL DISTRICT
 REMAINDER OF 40.41 AC.
 DOC. NO. 2004092517

- LEGEND**
- 1/2" IRON ROD FOUND
 - 1/2" IRON ROD SET
 - ⊙ 1" IRON ROD FOUND W/CAP (INTERSTATE SURVEYING, INC.)
 - ▲ HWY MONUMENT FOUND
 - △ CALCULATED POINT (UNLESS OTHERWISE NOTED)
 - (XXX) RECORD INFORMATION (DOC. NO. 9848650)
 - W.C.O.P.R. WILLIAMSON COUNTY OFFICIAL PUBLIC RECORDS
 - W.C.P.R. WILLIAMSON COUNTY PLAT RECORDS
 - W.L.E. WATER LINE EASEMENT
 - W.W.E. WASTE WATER EASEMENT
 - S.S.E. STORMSEWER EASEMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - D.E. DRAINAGE EASEMENT
 - B.L. BUILDING SETBACK LINE
 - P.O.B. POINT OF BEGINNING
 - E.E. ELECTRIC EASEMENT
 - L.F.E. LANDSCAPE AND FENCE EASEMENT

LINE TABLE	LINE TABLE
L11 104.58' S87°03'32" W	L17 55.00' S10°43'32" W
L2 41.12' N57°19'29" W	L18 114.87' N89°33'11" E
L3 44.24' N83°14'50" W	L19 76.73' S80°13'10" E
L4 53.80' N22°40'37" E	L20 55.07' N9°41'25" E
L5 56.00' S67°18'23" E	L21 55.00' S71°20'00" E
L6 28.59' N22°40'37" E	L22 55.00' N83°12'33" E
L7 101.06' S87°22'05" W	L23 81.98' S10°51'48" E
	L24 34.36' S66°31'34" W
	L25 20.00' S69°28'44" W
	L26 10.63' S23°41'00" E
	L27 81.02' N77°09'48" W
	L28 67.17' N47°01'07" W
	L29 186.00' S22°40'37" W
	L30 22.94' S67°19'23" E
	L31 7.50' S22°40'37" W
	L32 25.01' N19°37'27" W
	L33 25.01' N65°57'28" E
	L34 20.66' S68°10'48" E
	L35 20.66' N03°10'49" W
	L36 60.44' S64°57'28" W
	L37 89.69' N63°33'16" W
	L38 99.90' S23°33'16" E
	L39 69.04' N25°35'34" W
	L40 15.10' N49°21'44" E
	L41 20.61' S03°52'14" W
	L42 9.33' N67°18'23" W
	L43 51.71' N03°03'51" W
	L44 41.34' S70°33'10" E
	L45 50.01' N19°37'27" W



BASED ON THE VISIBLE PHYSICAL EVIDENCE OF AN EXISTING WATER LINE, THE TWENTY FOOT WIDE WATER LINE EASEMENT DESCRIBED IN VOLUME 648, PAGE 315 DEED RECORDS OF WILLIAMSON COUNTY, TEXAS IS LOCATED APPROXIMATELY ADJACENT TO THE EXISTING NORTH RIGHT-OF-WAY LINE OF SAM BASS ROAD (COUNTY ROAD 175) AS DELINEATED ON THIS SUBDIVISION PLAT.

SHEET 3 OF 5
 Date: 08/20/05
 Drawn by: B.M.
 File: 213329_03.Dwg
 Approved by: J.M.
 Project No: 213-3214

INTERSTATE SURVEYING, INC.
 Professional Surveyors
 & Mapping Services
 18740 N HWY 183, BUILDING 4 (R18) 210-0905
 Allen, Texas 75009 FAX 210-2264

CSA COOK-STERNMAN & ASSOCIATES, INC.
 Consulting Engineers and Land Planning
 2900, Texas 281-444-8777 Fax 281-444-2884

WILLIAMSON COUNTY, TEXAS
 3.80 AC.
 DOC. NO. 2005063737
 LOT 29 TANKAWA SPRINGS CAB. C. SLIDE 316
 ADDITIONAL RIGHT OF WAY TO BE DEDICATED SEE NOTE 13
 COUNTY ROAD 175(1)
 (N71°36'W 814.91')

Doc. # 2006013294

SLIDE 20

CABINET BB

**FINAL SUBDIVISION PLAT OF
WALSH RANCH, SECTION THREE**
SUBDIVISION OF 75.20 ACRES OUT OF THE
WILLIAM KINCAID SURVEY, ABSTRACT NO. 374
SITUATED IN WILLIAMSON COUNTY, TEXAS

NOTE: IRON RODS SET WITH
A PLASTIC CAP AS SHOWN
HEREIN, HAVE AN ORANGE
CAP THAT LOOKS AS FOLLOWS:



BLOCK	SQ. FEET	ACRES
1	7970	0.182
2	8010	0.184
3	8050	0.185
4	8090	0.186
5	8130	0.187
6	8170	0.188
7	8210	0.189
8	8250	0.190
9	8290	0.191
10	8330	0.192
11	8370	0.193
12	8410	0.194
13	8450	0.195
14	8490	0.196
15	8530	0.197
16	8570	0.198
17	8610	0.199
18	8650	0.200
19	8690	0.201
20	8730	0.202
21	8770	0.203
22	8810	0.204
23	8850	0.205
24	8890	0.206
25	8930	0.207
26	8970	0.208
27	9010	0.209
28	9050	0.210
29	9090	0.211
30	9130	0.212
31	9170	0.213
32	9210	0.214
33	9250	0.215
34	9290	0.216
35	9330	0.217
36	9370	0.218
37	9410	0.219
38	9450	0.220
39	9490	0.221
40	9530	0.222
41	9570	0.223
42	9610	0.224
43	9650	0.225
44	9690	0.226
45	9730	0.227
46	9770	0.228
47	9810	0.229
48	9850	0.230
49	9890	0.231
50	9930	0.232
51	9970	0.233
52	10010	0.234
53	10050	0.235
54	10090	0.236
55	10130	0.237
56	10170	0.238
57	10210	0.239
58	10250	0.240
59	10290	0.241
60	10330	0.242
61	10370	0.243
62	10410	0.244
63	10450	0.245
64	10490	0.246
65	10530	0.247
66	10570	0.248
67	10610	0.249
68	10650	0.250
69	10690	0.251
70	10730	0.252
71	10770	0.253
72	10810	0.254
73	10850	0.255
74	10890	0.256
75	10930	0.257
76	10970	0.258
77	11010	0.259
78	11050	0.260
79	11090	0.261
80	11130	0.262
81	11170	0.263
82	11210	0.264
83	11250	0.265
84	11290	0.266
85	11330	0.267
86	11370	0.268
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88	11450	0.270
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90	11530	0.272
91	11570	0.273
92	11610	0.274
93	11650	0.275
94	11690	0.276
95	11730	0.277
96	11770	0.278
97	11810	0.279
98	11850	0.280
99	11890	0.281
100	11930	0.282
101	11970	0.283
102	12010	0.284
103	12050	0.285
104	12090	0.286
105	12130	0.287
106	12170	0.288
107	12210	0.289
108	12250	0.290
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110	12330	0.292
111	12370	0.293
112	12410	0.294
113	12450	0.295
114	12490	0.296
115	12530	0.297
116	12570	0.298
117	12610	0.299
118	12650	0.300
119	12690	0.301
120	12730	0.302
121	12770	0.303
122	12810	0.304
123	12850	0.305
124	12890	0.306
125	12930	0.307
126	12970	0.308
127	13010	0.309
128	13050	0.310
129	13090	0.311
130	13130	0.312
131	13170	0.313
132	13210	0.314
133	13250	0.315
134	13290	0.316
135	13330	0.317
136	13370	0.318
137	13410	0.319
138	13450	0.320
139	13490	0.321
140	13530	0.322
141	13570	0.323
142	13610	0.324
143	13650	0.325
144	13690	0.326
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146	13770	0.328
147	13810	0.329
148	13850	0.330
149	13890	0.331
150	13930	0.332
151	13970	0.333
152	14010	0.334
153	14050	0.335
154	14090	0.336
155	14130	0.337
156	14170	0.338
157	14210	0.339
158	14250	0.340
159	14290	0.341
160	14330	0.342
161	14370	0.343
162	14410	0.344
163	14450	0.345
164	14490	0.346
165	14530	0.347
166	14570	0.348
167	14610	0.349
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169	14690	0.351
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171	14770	0.353
172	14810	0.354
173	14850	0.355
174	14890	0.356
175	14930	0.357
176	14970	0.358
177	15010	0.359
178	15050	0.360
179	15090	0.361
180	15130	0.362
181	15170	0.363
182	15210	0.364
183	15250	0.365
184	15290	0.366
185	15330	0.367
186	15370	0.368
187	15410	0.369
188	15450	0.370
189	15490	0.371
190	15530	0.372
191	15570	0.373
192	15610	0.374
193	15650	0.375
194	15690	0.376
195	15730	0.377
196	15770	0.378
197	15810	0.379
198	15850	0.380
199	15890	0.381
200	15930	0.382
201	15970	0.383
202	16010	0.384
203	16050	0.385
204	16090	0.386
205	16130	0.387
206	16170	0.388
207	16210	0.389
208	16250	0.390
209	16290	0.391
210	16330	0.392
211	16370	0.393
212	16410	0.394
213	16450	0.395
214	16490	0.396
215	16530	0.397
216	16570	0.398
217	16610	0.399
218	16650	0.400
219	16690	0.401
220	16730	0.402
221	16770	0.403
222	16810	0.404
223	16850	0.405
224	16890	0.406
225	16930	0.407
226	16970	0.408
227	17010	0.409
228	17050	0.410
229	17090	0.411
230	17130	0.412
231	17170	0.413
232	17210	0.414
233	17250	0.415
234	17290	0.416
235	17330	0.417
236	17370	0.418
237	17410	0.419
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239	17490	0.421
240	17530	0.422
241	17570	0.423
242	17610	0.424
243	17650	0.425
244	17690	0.426
245	17730	0.427
246	17770	0.428
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253	18050	0.435
254	18090	0.436
255	18130	0.437
256	18170	0.438
257	18210	0.439
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259	18290	0.441
260	18330	0.442
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265	18530	0.447
266	18570	0.448
267	18610	0.449
268	18650	0.450
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270	18730	0.452
271	18770	0.453
272	18810	0.454
273	18850	0.455
274	18890	0.456
275	18930	0.457
276	18970	0.458
277	19010	0.459
278	19050	0.460
279	19090	0.461
280	19130	0.462
281	19170	0.463
282	19210	0.464
283	19250	0.465
284	19290	0.466
285	19330	0.467
286	19370	0.468
287	19410	0.469
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303	20050	0.485
304	20090	0.486
305	20130	0.487
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307	20210	0.489
308	20250	0.490
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313	20450	0.495
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349	21890	0.531
350	21930	0.532
351	21970	0.533
352	22010	0.534
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354	22090	0.536
355	22130	0.537
356	22170	0.538
357	22210	0.539
358	22250	0.540
359	22290	0.541
360	22330	0.542
361	22370	0.543
362	22410	0.544
363	22450	0.545
364	22490	0.546
365	22530	0.54

Dec. # 200807297

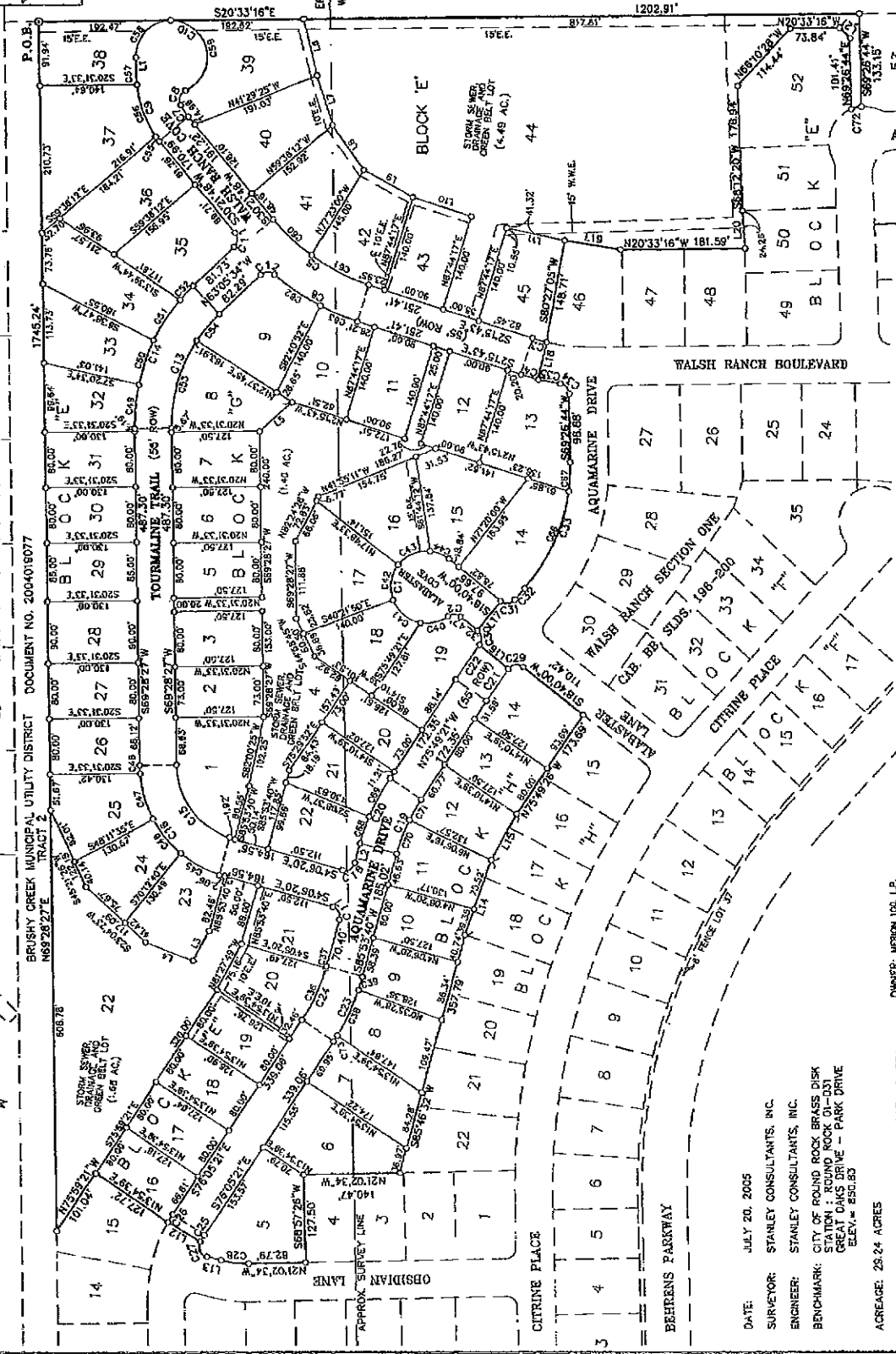
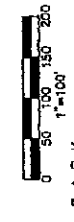
SLIDE 132

CABINET EE

BRUSHY CREEK MUNICIPAL UTILITY DISTRICT DOCUMENT NO. 2004019077

BRUSHY CREEK NORTH SUBDIVISION SECTION ONE CAB. 'C' SLIDES 303-309

FINAL SUBDIVISION PLAT OF WALSH RANCH, SECTION FOUR SUBDIVISION OF 28.24 ACRES OUT OF THE WILLIAM KINCAID SURVEY, ABSTRACT NO. 374 AND EPHRAIM EVANS SURVEY, ABSTRACT NO. 212 SITUATED IN WILLIAMSON COUNTY, TEXAS



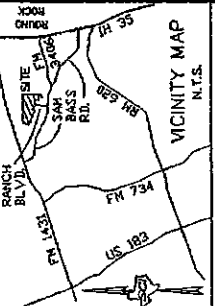
OWNER: USORAN 100, L.P.
 BY: WATERSTONE DEVELOPMENT GROUP
 ITS MANAGING GENERAL PARTNER
 BY: ROBERT HANCOCK, LICENSED SURVEYOR
 AUSTIN, TEXAS 78759
 (512) 381-1200

Stanley Consultants Inc.
 5036 Amphicenter Blvd., Suite 350, Austin, Texas 78731
 www.stanleyconsultants.com (512) 427-5500

DATE: JULY 20, 2005
 SURVEYOR: STANLEY CONSULTANTS, INC.
 ENGINEER: STANLEY CONSULTANTS, INC.
 BENCHMARK: CITY OF ROUND ROCK GRADES DISK
 SITUATED AT THE INTERSECTION OF PARK DRIVE
 ELEV. = 830.83

ACREAGE: 28.24 ACRES
 LINEAR FEET OF NEW STREETS: 2,955
 NUMBER OF BLOCKS: 3
 NUMBER OF LOTS: 62

SHEET	1
DATE	07/20/05
SCALE	AS SHOWN
BY	STANLEY CONSULTANTS, INC.
APPROVED	[Signature]
PROJECT NO.	2004-019077



LEGEND

- 1/2" IRON ROD SET
- ⊙ 1" IRON ROD FOUND W/GAP (UNLESS OTHERWISE NOTED)
- (C) RECORD INFORMATION ACC. TO RECORDS
- (M) RECORD INFORMATION ACC. TO RECORDS
- (O) RECORD INFORMATION ACC. TO RECORDS
- (P) RECORD INFORMATION ACC. TO RECORDS
- (R) RECORD INFORMATION ACC. TO RECORDS
- (S) RECORD INFORMATION ACC. TO RECORDS
- (T) RECORD INFORMATION ACC. TO RECORDS
- (U) RECORD INFORMATION ACC. TO RECORDS
- (V) RECORD INFORMATION ACC. TO RECORDS
- (W) RECORD INFORMATION ACC. TO RECORDS
- (X) RECORD INFORMATION ACC. TO RECORDS
- (Y) RECORD INFORMATION ACC. TO RECORDS
- (Z) RECORD INFORMATION ACC. TO RECORDS

18	EPHRAIM EVANS SURVEY ABSTRACT NO. 212
19	WILLIAM KINCAID SURVEY ABSTRACT NO. 374
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BEHRENS RANCH, PHASE C,
 SECTION FIVE
 CAB. "X", SLIDES 233-234

HY-LAND JOINT VENTURE,
 Vol. 639, Page 693
 (S20°33'16"E 3201.75')
 (N20°33'12"W)

RECORDERS MEMORANDUM
 All or part of the text on this page was not clearly legible for satisfactory recordation

PHOTOGRAPHIC MYLAR

EXHIBIT "B"

NOTICE TO PURCHASER

The real property, described below, that you are about to purchase is in the Walsh Ranch Municipal Utility District. The district has taxing authority separate from any other taxing authority and may, subject to voter approval, issue an unlimited amount of bonds and levy an unlimited rate of tax in payment of such bonds. As of this date, the rate of taxes levied by the district on real property located in the district is \$0.67 on each \$100 of assessed valuation. The total amount of bonds, excluding refunding bonds and any bonds or any portion of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters and which have been or may, at this date, be issued is \$12,915,000.00, and the aggregate initial principal amounts of all bonds issued for one or more of the specified facilities of the district and payable in whole or in part from property taxes is \$5,250,000.00.

The district has the authority to adopt and impose a standby fee on property in the district that has water, sanitary sewer, or drainage facilities and services available but not connected and which does not have a house, building, or other improvement located thereon and does not substantially utilize the utility capacity available to the property. The district may exercise the authority without holding an election on the matter. As of this date, the most recent amount of the standby fee is \$0. An unpaid standby fee is a personal obligation of the person that owned the property at the time of imposition and is secured by a lien on the property. Any person may request a certificate from the district stating the amount, if any, of unpaid standby fees on a tract of property in the district.

The district is located in whole or in part in the extraterritorial jurisdiction of the City of Round Rock, Texas. By law, a district located in the extraterritorial jurisdiction of a municipality may be annexed without the consent of the district or the voters of the district. When a district is annexed, the district is dissolved.

The purpose of this district is to provide water, sewer, drainage, or flood control facilities and services within the district through the issuance of bonds payable in whole or in part from property taxes. The cost of these utility facilities is not included in the purchase price of your property, and these utility facilities are owned or to be owned by the district. The legal description of the property you are acquiring is as follows:

Date

Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

Date

Signature of Purchaser

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS 2011057617

Nancy E. Rister

08/29/2011 03:32 PM

MARIA \$52.00

NANCY E. RISTER, COUNTY CLERK
WILLIAMSON COUNTY, TEXAS

② McLean & Howard LLP
901 S. Mopac Expwy Bldg 2 Ste 205
Austin, TX 78746