

**MONTHLY MANAGER'S REPORT**

**WALSH RANCH MUNICIPAL UTILITY DISTRICT**

**December 2011  
For November Operations**





2601 Forest Creek Drive  
Round Rock, Texas 78665-1232  
512.246.1400

To: Walsh Ranch MUD Board of Directors

From: ~~AA~~ Andrew Hunt, General Manager

Subject: Managers Report

Date: 12/13/11

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Previous Directives

- I. Wastewater line repair 3135 Alexandrite – ***Scheduled. We are planning to replace this service line on Jan. 4<sup>th</sup> at an estimated cost of \$13,200***

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Current Report

- I. Operations/Billing Report ***-0.58% loss***
- II. Presentation of Delinquent Accounts and Write-offs ***Attached. There are no write offs***
- III. Delinquent Notices Issued and Water Termination Report
- IV. Water conservation, water use trends, and drought contingency report – ***No update. We are still on Stage 2 restrictions***
- V. CPI Due 11/24/11 – ***The new base rate beginning 12/1 is \$9.08/connection***

**Walsh Ranch Municipal Utility District  
Operations Report**

**For the Month of November 2011**

**GENERAL INFORMATION**

Occupied Single Family Connections	<u>238</u>	x 3 =	<u>714</u>	Estimated Population
Vacant Single Family Connections	<u>0</u>			
Builders	<u>0</u>			
Schools	<u>1</u>			
Commerical Connections	<u>0</u>			
Non-Residential Irrigation	<u>1</u>			
District Connections	<u>6</u>			
Active Rental Meters	<u>0</u>			
 TOTAL CONNECTIONS	 <u>246</u>			

**BACTERIOLOGICAL ANALYSES**

1 Water sample(s) taken on 12/08/11 All bacterial samples were satisfactory.

**WATER ACCOUNTING**

Pumped through master meter(s)				
from <u>10/12/11</u> to <u>11/11/11</u>			<u>3,026,000</u>	Gallons
System Flushing				
from <u>10/12/11</u> to <u>11/11/11</u>			<u>500</u>	Gallons
Total Gallons Billed				
from <u>10/12/11</u> to <u>11/11/11</u>			<u>3,008,000</u>	Gallons
Gallons gain/loss			<u>(17,500)</u>	Gallons
Percentage gain/loss			<u>-0.58%</u>	

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TEXAS COMMISSION ON ENVIRONMENTAL QUALITY  
Water Utilities Division

Monthly Operational Report For Public Water Systems Purchasing Treated Water From Another System  
Which Uses Surface Water Sources or Groundwater Sources Under The Influence of Surface Water

PUBLIC WATER SYSTEM NAME: WALSH RANCH M.U.D.

System I.D. #: 2460160

Month: November 2011

Submitted by: *Stev Ben*

Date: *12-8-11*

No. of Connections: 248

License #: *W50008310*

Grade: *110"*

TREATED WATER PURCHASED FROM A WHOLESALE SUPPLIER				
Date	Quantity (mgd)	Date	Quantity (mgd)	Monthly Summary (MGD)
1	0.196	17	0.099	Total
2	0.151	18	0.157	
3	0.083	19	0.157	Purchase: 3.777
4	0.196	20	0.157	
5	0.196	21	0.073	Average
6	0.196	22	0.110	
7	0.135	23	0.085	Daily: 0.126
8	0.241	24	0.085	
9	0.144	25	0.085	Maximum
10	0.086	26	0.085	
11	0.165	27	0.085	Daily: 0.241
12	0.165	28	0.088	
13	0.165	29	0.068	Minimum
14	0.095	30	0.068	
15	0.080			Daily: 0.068
16	0.080			

DISTRIBUTION SYSTEM (DISINFECTANT RESIDUAL MONITORING)		
Minimum allowable disinfectant residual:	0.5 mg/L	Percentage of the measurements below the limit this month:
Total no. of measurements this month:	9	<input type="text" value="0%"/> (1A)
No. of measurements below the limit:	0	
Percentage of the measurements below the limit last month:		<input type="text" value="0%"/> (1B)

TREATMENT TECHNIQUE VIOLATION	PUBLIC NOTIFICATION	
	Yes/No	If YES, Date when Notice was Given to the: TCEQ Customers*
More than 5.0% of the disinfectant residuals in the distribution system below acceptable levels for two consecutive months? - see (1A) and (1B)	NO	

\* A sample copy of the Notice to the customers must accompany this report.

MASTER METER REPORT

DISTRICT: WALSH RANCH M.U.D.

MONTH: November 2011

		TOTAL TH GAL PURCHASED	CHLORINE RESIDUAL
DAY	DATE	TH GAL	mg/L
Tues	1	196.0	2.2
Wed	2	151.0	
Thurs	3	83.0	3.2
Fri	4	195.7	
	5	195.7	
	6	195.7	
Mon	7	135.0	
Tues	8	241.0	2.4
Wed	9	144.0	
Thurs	10	86.0	
Fri	11	165.3	3.0
	12	165.3	
	13	165.3	
Mon	14	95.0	
Tues	15	80.0	2.8
Wed	16	80.0	
Thurs	17	99.0	2.5
Fri	18	157.0	
	19	157.0	
	20	157.0	
Mon	21	73.0	3.1
Tues	22	110.0	
Wed	23	85.2	2.9
Thurs	24	85.2	
Fri	25	85.2	
	26	85.2	
	27	85.2	
Mon	28	88.0	2.8
Tues	29	68.0	
Wed	30	68.0	
Total		3777.0	24.9
Avg		125.9	2.8
Max.		241.0	3.2
Min		68.0	2.2

Operator: *St. Ben* Date: 12-8-11

License #: *W50008310*

MASTER METER REPORT

DISTRICT: WALSH RANCH M.U.D.

MONTH: November 2011

LOCATION: SAM BASS

P.W.S. #: 2460160

METER #: 66287515

DAY	DATE	METER A		METER B		TOTAL TH GAL
		READ	SIZE 8" TH GAL	READ	SIZE 2" TH GAL	
Tues	1	145790	121.0	12943	75.0	196.0
Wed	2	145911	84.0	13018	67.0	151.0
Thurs	3	145995	30.0	13085	53.0	83.0
Fri	4	146025	123.0	13138	72.67	195.7
	5		123.0		72.67	195.7
	6		123.0		72.67	195.7
Mon	7	146394	71.0	13356	64.0	135.0
Tues	8	146465	160.0	13420	81.0	241.0
Wed	9	146625	84.0	13501	60.0	144.0
Thurs	10	146709	23.0	13561	63.0	86.0
Fri	11	146732	95.3	13624	70.0	165.3
	12		95.3		70.0	165.3
	13		95.3		70.0	165.3
Mon	14	147018	27.0	13834	68.0	95.0
Tues	15	147045	28.0	13902	52.0	80.0
Wed	16	147073	19.0	13954	61.0	80.0
Thurs	17	147092	36.0	14015	63.0	99.0
Fri	18	147128	89.3	14078	67.67	157.0
	19		89.3		67.67	157.0
	20		89.3		67.67	157.0
Mon	21	147396	17.0	14281	56.0	73.0
Tues	22	147413	47.0	14337	63.0	110.0
Wed	23	147460	23.2	14400	62.0	85.2
Thurs	24		23.2		62.0	85.2
Fri	25		23.2		62.0	85.2
	26		23.2		62.0	85.2
	27		23.2		62.0	85.2
Mon	28	147576	33.0	14710	55.0	88.0
Tues	29	147609	15.0	14765	53.0	68.0
Wed	30	147624	16.0	14818	52.0	68.0
Thurs	1	147640		14870		
Total			1850.0		1927.0	3777.0
Avg			61.7		64.2	125.9
Max.			160.0		81.0	241.0
Min			15.0		52.0	68.0

Operator: *Stu Bass* 12-8-11

MASTER METER REPORT

DISTRICT: WALSH RANCH M.U.D.

MONTH: November 2011

LOCATION: BEHRENS

P.W.S. #: 2460160

METER #: 66287516

DAY	DATE	METER A 8"		METER B 2"		TOTAL TH GAL
		READ	TH GAL	READ	TH GAL	
Tues	1	206	0.0	79	0.0	0.0
Wed	2		0.0		0.0	0.0
Thurs	3		0.0		0.0	0.0
Fri	4		0.0		0.0	0.0
	5		0.0		0.0	0.0
	6		0.0		0.0	0.0
Mon	7	206	0.0	79	0.0	0.0
Tues	8		0.0		0.0	0.0
Wed	9		0.0		0.0	0.0
Thurs	10		0.0		0.0	0.0
Fri	11		0.0		0.0	0.0
	12		0.0		0.0	0.0
	13		0.0		0.0	0.0
Mon	14	206	0.0	79	0.0	0.0
Tues	15		0.0		0.0	0.0
Wed	16		0.0		0.0	0.0
Thurs	17		0.0		0.0	0.0
Fri	18		0.0		0.0	0.0
	19		0.0		0.0	0.0
	20		0.0		0.0	0.0
Mon	21	206	0.0	79	0.0	0.0
Tues	22		0.0		0.0	0.0
Wed	23		0.0		0.0	0.0
Thurs	24		0.0		0.0	0.0
Fri	25		0.0		0.0	0.0
	26		0.0		0.0	0.0
	27		0.0		0.0	0.0
Mon	28		0.0		0.0	0.0
Tues	29		0.0		0.0	0.0
Wed	30		0.0		0.0	0.0
Thurs	1	206		79		
Total			0.0		0.0	0.0
Avg			0.0		0.0	0.0
Max.			0.0		0.0	0.0
Min			0.0		0.0	0.0

Operator: *J. Ba* 12-8-11

CHLORINE RESIDUAL/BACTERIOLOGICAL SAMPLE SITE PLAN

MONTH: November 2011

DISTRICT: Walsh Ranch M.U.D.

I.D.# 2460160

REQUIRES 2 CI2 SAMPLES/WEEK & 1 BACTERIOLOGICAL SAMPLE/MONTH

TOTAL CI2

0.5 mg/L MINIMUM

DATE	SITE NO.	ADDRESS	CI2 RESIDUALS COLLECTED ON:												TOTAL
			a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
1	1	3420 CITRINE (PP1)	a. 2.2	b.	c.	d.	e.	f.	g.	h.	i.	j.	2.2		
2	2	3916 WALSH RANCH (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
3	3	3437 ALEXANDRITE (PP1)	a. 3.2	b.	c.	d.	e.	f.	g.	h.	i.	j.	3.2		
4	4	3600 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
5	5	3905 WALSH RANCH (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
6	6	3548 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
7	1	3420 CITRINE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
8	2	3916 WALSH RANCH (PP1)	a. 2.4	b.	c.	d.	e.	f.	g.	h.	i.	j.	2.4		
9	3	3437 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
10	4	3600 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
11	5	3905 WALSH RANCH (PP1)	a. 3.0	b.	c.	d.	e.	f.	g.	h.	i.	j.	3.0		
12	6	3548 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
13	1	3420 CITRINE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
14	2	3916 WALSH RANCH (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
15	3	3437 ALEXANDRITE (PP1)	a. 2.8	b.	c.	d.	e.	f.	g.	h.	i.	j.	2.8		
16	4	3600 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
17	5	3905 WALSH RANCH (PP1)	a. 2.5	b.	c.	d.	e.	f.	g.	h.	i.	j.	2.5		
18	6	3548 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
19	1	3420 CITRINE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
20	2	3916 WALSH RANCH (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
21	3	3437 ALEXANDRITE (PP1)	a. 3.1	b.	c.	d.	e.	f.	g.	h.	i.	j.	3.1		
22	4	3600 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
23	5	3905 WALSH RANCH (PP1)	a. 2.9	b.	c.	d.	e.	f.	g.	h.	i.	j.	2.9		
24	6	3548 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
25	1	3420 CITRINE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
26	2	3916 WALSH RANCH (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
27	3	3437 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
28	4	3600 ALEXANDRITE (PP1)	a. 2.8	b.	c.	d.	e.	f.	g.	h.	i.	j.	2.8		
29	5	3905 WALSH RANCH (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			
30	6	3548 ALEXANDRITE (PP1)	a.	b.	c.	d.	e.	f.	g.	h.	i.	j.			

Total	24.9
Average	2.8
High	3.2
Low	2.2

OPERATOR:



DATE:

12-8-11

# City of Round Rock Environmental Services Laboratory - Water Bacteriology Form

Round Rock, Texas - Phone: (512) 218-5561, Fax: (512) 341-3316 - www.roundrocktexas.gov/waterlab



TCEQ Lab #48159  
NELAC Certificate #  
T104704327

**CUSTOMER INFORMATION:**

Public Water System ID # 2960160 (seven digits required)  
Public Water System Name: Walsh Ranch WWD  
County: Williamson

**CHAIN OF CUSTODY RECORD**

Sampler Name/Phone: Don Kersch 979463  
How would you like your results reported? (Circle one) Mail  E-mail  Fax   
Phone #: 5122964417 Fax #/E-mail: 5122461908

Page 1 of 1

Send Results to:

Client Name: CROSSROADS UTILITY SVCS  
Mailing Address: 2601 FOREST CREEK  
City, State, Zip: ROUND ROCK TX

**KEY**

1. P = Potable drinking water NP = Non-Potable for ambient or wastewater effluent samples (if not marked - Potable will be assumed)
2. Disinfection Residual Type: Indicate Free Chlorine or Total Chlorine/Chloramine
3. Test Requested: 24 Hour Presence/Absence, 18 Hour Presence/Absence, E.coli Count (if not indicated, 24 hr test will be used)
4. Results: Water of satisfactory bacteriological quality must be free of coliform organisms
5. GWUI- groundwater under surface water influence.

Construction Project # or Name:

PAYMENT Bill To Account #: 118 Payment Received By:

Lab Use Only		Sample Information				Circle One Item in each column - see key above						RESULTS (Key 4) -Lab Use Only						
Lab ID#	Field Sample ID #	Collection		Sample Site <small>Use specific address/location, not site # Raw wells use source ID for well, example: G1234567A</small>	(Key 1) Potable or Non-Potable	System Type	Sample Type <small>If Repeat include ID# of original positive in Notes below</small>		Disinfection Residual (mg/L) mandatory	(Key 2) Res. Type	(Key 3) Test Request	(Key 5) Water Source	Total Coliform Colonies		E.coli Colonies		Unable to analyze	Analyst Initials
		Date (MM/DD/YY)	Military Time				Present	Absent					Present	Absent				
11150	W1	12/8/11	1000	3905 Walsh Ranch	<input checked="" type="radio"/> P <input type="radio"/> NP	Public Individual	Dist Repeat	Repeat	2.1	Free or <input checked="" type="radio"/> Total	24 PA 18 PA E.coli #	Ground Surface GWUI		X		X		JK
					<input type="radio"/> P <input type="radio"/> NP	Public Individual	Dist Repeat	Repeat		Free or Total	24 PA 18 PA E.coli #	Ground Surface GWUI						
					<input type="radio"/> P <input type="radio"/> NP	Public Individual	Dist Repeat	Repeat		Free or Total	24 PA 18 PA E.coli #	Ground Surface GWUI						
					<input type="radio"/> P <input type="radio"/> NP	Public Individual	Dist Repeat	Repeat		Free or Total	24 PA 18 PA E.coli #	Ground Surface GWUI						
					<input type="radio"/> P <input type="radio"/> NP	Public Individual	Dist Repeat	Repeat		Free or Total	24 PA 18 PA E.coli #	Ground Surface GWUI						

Relinquished By: (Signature) <u>[Signature]</u>	DATE/TIME <u>12/8/11</u>	Received By: (Signature) <u>[Signature]</u>	DATE/TIME <u>11/8/11</u>
Relinquished By: (Signature)	DATE/TIME	Received By: (Signature)	DATE/TIME

**LAB RECEIPT INFORMATION:** Condition upon receipt:  Acid  Ambient  
Receiving Temp: \_\_\_\_\_ IR Thermometer # \_\_\_\_\_  
(SM 9223 ONPG-MUG Coliform Test Method Used for detection of Total Coliform and E. coli)  
All Samples in Acceptable Condition?  Yes  No (if no explain in Notes section)

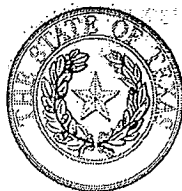
Notes: \_\_\_\_\_

White Copy - Lab    Yellow - Lab    Pink Copy - Customer Receipt

\* By indicating "fax" or "e-mail", the submitter agrees that CORR may report simplified results as reported on this COC form. Samples not meeting NELAC standards will be indicated in the "Notes" section. A complete report will be mailed at a later date, as necessary.  
LT2 E.coli samples require additional paperwork. All results are reported to the TCEQ, as required, for public water systems.

Bryan W. Shaw, Ph.D, Chairman  
Buddy Garcia, Commissioner  
Carlos Rubinstein, Commissioner  
Mark R. Vickery, P.G., Executive Director

PWS / 2460160 / CO



## Texas Commission on Environmental Quality

*Protecting Texas by Reducing and Preventing Pollution*

November 18, 2011

WALSH RANCH MUD  
RESPONSIBLE OFFICIAL - WILLIAM ABSHIRE  
C/O CROSSROADS UTILITY SERVICES  
2601 FOREST CREEK  
ROUND ROCK, TX 78665-1232

Subject: Public Water System - Lead/Copper Monitoring Results  
ID# 2460160 **SYSTEM** WALSH RANCH MUD  
WILLIAMSON County, Texas

Dear : WILLIAM ABSHIRE

This letter is to notify you that the Lower Colorado River Authority Environmental Laboratory Services has received and analyzed your Period 2, 2011 lead/copper samples. We have enclosed the report of your sample results. You should send a copy of this letter and report to your water system operator or operating company.

Your system's 90th percentile lead and copper sample results are 0.0008 mg/L and 0.17 mg/L, respectively. Your system did not exceed the lead or copper action level (action levels printed on report).

For any individual samples which exceeded the lead action level, you should inform the customer at that site their results and how to reduce lead exposure. Specifically, you should tell them to flush the tap anytime the water has gone unused for more than six hours, and not to cook with or drink water from the hot water tap.

If your system did not have an exceedance during either of your two initial monitoring periods, you will be eligible to conduct annual reduced monitoring. If eligible, your system will conduct reduced monitoring from June through September of the next calendar year after you complete your second initial monitoring round. If you are currently conducting annual reduced, triennial (once every 3-years), or nonennial (once every 9-years) monitoring disregard this paragraph.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

If you have any questions or need additional information, please call me at 512/239-1650, or you may call the Water Supply Division receptionist at 512/239-4691 and your call will be routed to an appropriate staff person.

Sincerely,

A handwritten signature in black ink that reads "Michael R. Lentz".

Michael R. Lentz  
Lead/Copper Program Coordinator  
Public Drinking Water Section (MC 155)  
Water Supply Division

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

WATER SUPPLY DIVISION

P.O. BOX 13087 MC 155

Austin, Texas 78711-3087

(512) 239-4691

November 18, 2011

PWS# 2460160

ACTION LEVELS:

LEAD (Pb) - 0.015 mg/L

COPPER (Cu) - 1.3 mg/L

90% LEVELS:

LEAD (Pb) - 0.0008 mg/l

COPPER (Cu) - 0.17 mg/l

LEAD/COPPER REPORT FOR PERIOD 2, YEAR 2011

SAMP #	COLLECTION ADDRESS	COLLECTION DATE	RECEIVED DATE	LEAD RESULT mg/l	COPPER RESULT mg/l	LAB COMMENTS
1	1 3429 ALEXANDRITE DR	9/30/2011	10/5/2011	0	0.11	
2	19 3409 ALEXANDRITE DR	9/30/2011	10/5/2011	0	0.047	
3	2 3440 TOURMALINE TRL	9/30/2011	10/5/2011	0	0.053	
4	8 3304 ALEXANDRITE WAY	9/29/2011	10/5/2011	0	0.052	
5	3608 AQUAMARINE DR	10/5/2011	10/12/2011	0.00081	0.076	
6	16 3608 AQUAMARINE DR	10/4/2011	10/12/2011	0.0008	0.077	
7	13 3506 CITRINE DR	10/4/2011	10/12/2011	0	0.051	
8	9 3620 AQUAMARINE	10/6/2011	10/12/2011	0	0.046	
9	7 3531 ALEXANDRITE	10/6/2011	10/12/2011	0	0.7	
10	4 3516 ALEXANDRITE	10/7/2011	10/12/2011	0	0.078	
11	14 3448 TOURMALINE DR	10/9/2011	10/17/2011	0	0.082	
12	12 3436 TOURMALINE	10/9/2011	10/17/2011	0.00053	0.08	
13	10 3305 BASALT CV	10/19/2011	10/21/2011	0	0.057	
14	3409 ALEXANDRITE	10/25/2011	10/26/2011	0	0.044	
14	2 3409 ALEXANDRITE DR 2	9/30/2011	10/5/2011	0	0	Invalid Sampling Protocol
15	3430 AQUAMARINE DR	10/18/2011	10/26/2011	0.0012	0.17	
16	3608 AQUAMARINE DR	10/20/2011	10/26/2011	0.0008	0.071	
17	3900 WALSH RANCH	10/22/2011	10/26/2011	0	0.045	
18	3429 ALEXANDRITE	10/20/2011	10/26/2011	0.00043	0.17	
18	20 3429 ALEXANDRITE DR 2	9/30/2011	10/5/2011	0	0	Invalid Sampling Protocol
19	20 3440 TOURMALINE TRL	9/30/2011	10/5/2011	0	0	Invalid Sampling Protocol
19	3440 TOURMALINE TRL	10/26/2011	11/2/2011	0	0.046	
20	3448 TOURMALINE TRL	11/3/2011	11/14/2011	0	0.033	
21	3506 CITRINE PL	11/11/2011	11/14/2011	0	0.038	

WALSH RANCH MUNICIPAL UTILITY DISTRICT

Billing Recap

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	October	November
Penalty	\$703.60	\$446.46
Basic Service	\$9,009.00	\$9,380.00
Water	\$18,687.96	\$7,857.72
Sewer	\$17,724.24	\$8,260.44
State Assessment	\$211.26	\$109.91
Miscellaneous	\$0.00	\$0.00
<b>Total Current Billing</b>	<b>\$46,336.06</b>	<b>\$26,054.53</b>
30 Days	\$3,805.98	\$3,015.53
60 Day	\$563.53	\$817.36
90 Day	\$166.92	\$80.34
120 Days	\$0.00	\$0.00
<b>Past Due</b>	<b>\$4,536.43</b>	<b>\$3,913.23</b>

## Walsh Ranch MUD

### Stage 2 Restrictions Compliance Report

Date of Tours	Tour Time	
8/22/2011	1035-1055	<i>no violations noted</i>
8/26/2011	7:15-7:30	
9/2/2011	0810-0820	<i>no violations noted</i>
9/27/2011	0915-0932	<i>no violations noted</i>
10/19/2011	0639-0701	<i>no violations noted</i>

Date	Time of violation	Address	Observed activity
8/26/2011	0718	3304 Alexandrite	watering on a non-watering day
8/26/2011	0722	3555 Alexandrite	watering on a non-watering day

## TOP USAGE LISTING

Run Period: Select Last Month Usage

Name	Account		Service Address	Type	R.Code	Usages	Total Balance
WALSH RANCH MUD	053-	-00	3875-I WALSH RANCH BLVD-2"	C	9	116.0	.00
ROUND ROCK ISD	053-	-00	3850 WALSH RANCH BLVD-IRR	C	11	112.0	309.12
ROUND ROCK ISD	053-	-00	3850 WALSH RANCH BLVD-DOM	C	10	83.0	229.08
GARZA JULISSA	053-	-00	3309 ALEXANDRITE WAY-5/8"	R	1	55.0	151.80
WALSH RANCH H.O.A.	053-	-00	3610 ALEXANDRITE WAY-1-1/2	DMT	9	45.0	.00
ENDSLEY NATE	053-	-00	3424 CITRINE PLACE-5/8"	R	1	30.0	82.80
MIKE WILMINGTON	053-	-00	4000 WALSH RANCH BLVD	R	1	30.0	82.80
THOMASON JAMES	053-	-00	3300 ALEXANDRITE WAY-5/8"	R	1	29.0	80.04
MOURITZEN RAN AND JENNIF	053-	-00	3328 ALEXANDRITE WAY-5/8"	R	1	28.0	77.28
SHAMSIE DONNA	053-	-00	3325 ALEXANDRITE WAY-3/4"	R	2	28.0	77.28
CHRIS STEWART	053-	-00	3417 AQUAMARINE DRIVE	R	1	27.0	74.52
SHANNON RAFALOWSKI	053-	-00	3901 WALSH RANCH BLVD-3/4"	R	2	27.0	74.52
HERNANDEZ JOHN J	053-	-00	3340 MARCASITE DR-5/8"	R	1	26.0	71.76
PERALES BOBBY	053-	-00	3409 CITRINE PLACE-5/8"	R	1	26.0	71.76
CLOUD DIANE	053-	-00	3558 ALEXANDRITE WAY-5/8"	R	1	26.0	71.76
NGUYEN THONG	053-	-00	3528 ALEXANDRITE DR-5/8"	R	1	25.0	69.00
Steed Jason	053-	-00	3600 AQUAMARINE DRIVE	R	1	24.0	66.24
ANTHONY MACALUSO & BARBA	053-	-00	3305 ALEXANDRITE WAY-5/8"	R	1	24.0	66.24
PHILIP ROCCO & DENISE	053-	-00	3612 AQUAMARINE DRIVE-3/4	R	2	23.0	63.48
BECKWITH BEN AND MONICA	053-	-00	3448 TOURMALINE TRL	R	1	23.0	63.48
HESTER CHERYL & BRIAN	053-	-00	3316 MARCASITE DR	R	1	22.0	60.72
HERRON STEFANIE	053-	-01	3652 AQUAMARINE DRIVE-3/4	OWN	2	22.0	60.72
DRISCOLL KAREN	053-	-00	3916 ALABASTER COVE	R	1	21.0	57.96
THOMAS KEN	053-	-00	3324 ALEXANDRITE WAY-3/4"	R	2	20.0	55.20
SCHOENING DEBORAH KAY	053-	-00	3518 CITRINE PLACE-5/8"	R	1	20.0	55.20
CARLOS & LETICIA MORALES	053-	-00	3333 ALEXANDRITE WAY-5/8"	R	1	20.0	55.20
SMITH DEREK	053-	-00	3308 BASALT COVE-5/8"	R	1	20.0	55.20
CARVER WALTER	053-	-00	3945 WALSH RANCH BLVD	R	1	20.0	55.20
PADILLA EDIZ SALINAS AND	053-	-00	3439 TOURMALINE TRL	R	1	19.0	52.44
SANCHEZ GEORGE	053-	-00	3905 WALSH RANCH BLVD-5/8"	R	1	19.0	52.44
PETERSON BRETT AND KIMBE	053-	-00	3417 CITRINE PLACE-5/8"	R	1	19.0	52.44
SCHERGER RON	053-	-00	3529 CITRINE PLACE-5/8"	R	1	19.0	52.44
EDWARDS ISAAC	053-	-00	3641 AQUAMARINE DRIVE-5/8"	R	1	19.0	52.44
CUMMINGS JENNY & MATT	053-	-00	3526 CITRINE PLACE-3/4"	R	2	19.0	52.44
PEPPER JENNIFER	053-	-00	3633 AQUAMARINE DRIVE	R	1	19.0	52.44
ONTIVEROS MICHELE & ROBE	053-	-00	3541 CITRINE PLACE-3/4"	R	2	19.0	52.44
TIMOTHY & JENNIFER PAVLO	053-	-00	3429 AQUAMARINE DRIVE	R	1	19.0	52.44
MACLEAN SHEILA	053-	-00	3401 ALEXANDRITE WAY-5/8"	R	1	18.0	49.68
ALI ASILA	053-	33-00	3900 OBSIDIAN LANE-5/8"	R	1	18.0	49.68

## TOP USAGE LISTING

Run Period: Select Last Month Usage

Name	Account	Service Address	Type	R.Code	Usages	Total Balance
SKALKO BRETT	053- -01	3319 BASALT COVE-5/8"	OWN	1	18.0	49.68
BROOKE DAVIS LANGHORNE	053- -00	3406 CITRINE PLACE-5/8"	R	1	18.0	49.68
MORALES ZAIDA	053- -00	3405 AQUAMARINE DRIVE	R	1	18.0	49.68
GOBELI KRISTIE	053- -00	3413 AQUAMARINE DRIVE-3/4	R	2	18.0	49.68
GILLIPELLI SRINIVASA	053- -00	3505 CITRINE PLACE	R	1	18.0	49.68
KIMBERLY KIRKPATRICK	053- -00	3531 ALEXANDRITE WAY	R	1	17.0	46.92
MISPLAY JOSEPH	053- -00	3323 BASALT COVE-5/8"	R	1	17.0	46.92
BAILS EMMA	053- -00	3919 WALSH RANCH BLVD-5/8"	R	1	17.0	46.92
BERRY MICHELLE	053- -00	3440 TOURMALINE TRL	R	1	17.0	46.92
ANNE BERRIMAN/LEE BUCKLA	053- -00	3423 TOURMALINE TRAIL	R	1	16.0	44.16
REAVES RAY D.	053- -01	3519 ALEXANDRITE WAY	OWN	1	16.0	44.16
REAGAN ALEXIS	053- -00	3428 TOURMALINE TRAIL	R	1	16.0	44.16
NATALIE BERRY	053- -00	3605 ALEXANDRITE WAY	R	1	16.0	44.16
NIETO JOHN	053- -00	3616 AQUAMARINE DRIVE-3/4"	R	2	16.0	44.16
FRIEDRICH MOLLY	053- -00	4004 WALSH RANCH COVE	R	1	16.0	44.16
ZENTENO RICHARD	053- -00	3920 WALSH RANCH BLVD-3/4"	R	1	16.0	44.16
SONIA PHOCAS	053- -01	3909 ALABASTER COVE	OWN	1	16.0	44.16
NATHAN MOCZYGEMBA	053- -00	4001 WALSH RANCH	R	1	16.0	44.16
ASKELSON ED R.	053- -00	3530 CITRINE PLACE-5/8"	R	1	15.0	41.40
BRADFIELD AMY & PAUL	053- -00	3502 CITRINE PLACE-5/8"	R	1	15.0	41.40
ALBERTSON DAVID	053- -00	3912 OBSIDIAN LANE-3/4"	R	2	15.0	41.40
ALLEN -KLINE CHERYL	053- -01	3567 ALEXANDRITE WAY-5/8"	OWN	1	15.0	41.40
KUBALA KIMBERLY AND MICH	053- -00	3433 ALEXANDRITE WAY-5/8"	R	1	15.0	41.40
MATTESON BENJAMIN	053- -00	3901 OBSIDIAN LANE-3/4"	R	1	15.0	41.40
STARK BRENDA AND BILL	053- -00	3437 ALEXANDRITE WAY-5/8"	R	1	15.0	41.40
CLIFTON TROY AND TONYA	053- -00	3583 ALEXANDRITE WAY	R	1	15.0	41.40
HARRISON DAVID	053- -00	3506 CITRINE PLACE-3/4"	R	2	14.0	38.64
ZAPATA VERONICA	053- -00	3416 CITRINE PLACE-5/8"	R	1	14.0	38.64
MORRIS LESLIE	053- -00	3305 BASALT COVE-5/8"	R	1	14.0	38.64
PREILING JOHN AND DANA	053- -00	3924 WALSH RANCH BLVD	R	1	14.0	38.64
TAMMI/CLINTON EVANS	053- -00	3404 TOURMALINE TRL	R	1	14.0	38.64
KARNES KIMBERLY	053- -00	3543 ALEXANDRITE WAY	R	1	14.0	38.64
MCKEE ALLEN	053- -00	3515 ALEXANDRITE WAY	R	1	14.0	38.64
NELSON RICCI	053- -00	3424 TOURMALINE TRL	R	1	13.0	35.88
JOEY YUE	053- -00	3426 AQUAMARINE DRIVE	R	1	13.0	35.88
JONES CARMEN/TRAVIS	053- -00	3304 ALEXANDRITE WAY-5/8"	R	1	13.0	35.88
MUNJAL ASHISH	053- -00	3916 WALSH RANCH BLVD-5/8"	R	1	13.0	35.88
SHAMSIE RASHID	053- -00	3604 AQUAMARINE DRIVE-3/4	R	2	13.0	35.88
JULIA AND DANILE LEPINE	053- -00	3909 OBSIDIAN LANE-5/8"	R	1	13.0	35.88

## TOP USAGE LISTING

Run Period: Select Last Month Usage

Name	Account	Service Address	Type	R.Code	Usages	Total Balance
ZIAD FANOUS	053--00	3939 WALSH RANCH BLVD	R	1	13.0	35.88
DOYLE TERENCE & MARGARET	053--01	3533 CITRINE PLACE-3/4"	OWN	2	13.0	35.88
ALEX HARVEY	053--00	3944 WALSH RANCH BLVD	R	1	13.0	35.88
NGUYEN NGA T	053--00	3414 ALEXANDRITE WAY	R	1	13.0	35.88
ZETTERSTROM LISA AND JOH	053-1-00	3526 AQUAMARINE DRIVE	R	1	12.0	33.12
MOORE CORVIN AND JEN	053-0-00	3571 ALEXANDRITE WAY-5/8"	R	1	12.0	33.12
SONYA & DANIEL FLORES	053-0-00	3425 ALEXANDRITE WAY	R	1	12.0	33.12
IRRINKI ANU	053-0-01	3427 TOURMALINE TRAIL	OWN	1	12.0	33.12
SHIELDS CHARLES	053-0-00	3604 ALEXANDRITE WAY	R	1	12.0	33.12
REINARZ COLE	053-0-00	3417 ALEXANDRITE WAY	R	1	12.0	33.12
HAMPTON WILL	053-0-00	3913 OBSIDIAN LANE-5/8"	R	1	12.0	33.12
SIM VIBORA	053-6-01	3441 ALEXANDRITE WAY-5/8"	OWN	1	12.0	33.12
LE DUAN	053-6-00	3315 MARCASITE DR-5/8"	R	1	12.0	33.12
WINGROVE GREGORY/JUDY	053-5-00	3596 ALEXANDRITE WAY-5/8"	R	1	12.0	33.12
CARVER KEN	053-5-00	3412 TOURMALINE TRL	R	1	12.0	33.12
ESPARZA MARCOS AND LESLI	053-5-00	3320 MARCASITE	R	1	12.0	33.12
HODGES JASON AND KELLEY	053-5-00	3408 TOURMALINE TRL	R	1	12.0	33.12
AARIF AND SABIRA JANMOHA	053-5-00	3431 TOURMALINE TRL	R	1	12.0	33.12
SANGUINET KYLE	053-5-00	3405 CITRINE PLACE-5/8"	R	1	12.0	33.12
HARRIMAN DAN AND LINDA	053-0-00	4009 WALSH RANCH COVE	R	1	12.0	33.12
ROMAN SALINDA	053-0-00	3539 ALEXANDRITE WAY	R	1	11.0	30.36
FAIYAZE HIRANI	053-0-00	3535 ALEXANDRITE WAY	R	1	11.0	30.36
ADAM PAQUET	053-0-00	3517 AQUAMARINE DRIVE	R	1	11.0	30.36
HARRISON KARI & PAUL	053-0-00	3516 ALEXANDRITE WAY	R	1	11.0	30.36
WILLIAM MONTREUIL	053-0-00	3405 ALEXANDRITE WAY	R	1	11.0	30.36
CARRIE THAYER	053-0-00	3409 ALEXANDRITE WAY	R	1	11.0	30.36
TRASK YVONNE	053-0-00	3432 TOURMALINE TRAIL	R	1	11.0	30.36
CALDERONE LISA	053-0-00	3552 ALEXANDRITE WAY-5/8"	R	1	11.0	30.36
BARNETT MARY	053-0-00	3555 ALEXANDRITE WAY-5/8"	R	1	11.0	30.36
GREWAL RUBY	053-0-00	3434 ALEXANDRITE WAY-5/8"	R	1	11.0	30.36
PONNUSWAMY DOMINIC	053-0-00	3320 BASALT COVE-5/8"	R	1	11.0	30.36
ROSE SEAN & CRYSTAL	053-0-00	3339 MARCASITE DR-5/8"	R	1	11.0	30.36
MICHAUD JAMES A.	053-0-00	3900 WALSH RANCH BLVD-5/8"	R	1	11.0	30.36
KASSEL JOHN AND PATRICIA	053-0-00	3517 CITRINE PLACE-5/8"	R	1	11.0	30.36
RAMAKRISHNA NALLAM	053-0-00	3509 AQUAMARINE DRIVE	R	1	10.0	27.60
BASS TODD AND REBECCA	053-0-00	3416 TOURMALINE TRAIL	R	1	10.0	27.60
FERTITTA MELISSA	053-1-00	3511 ALEXANDRITE WAY	R	1	10.0	27.60
GREEN SCOTT	053-1-01	3523 ALEXANDRITE WAY	OWN	1	10.0	27.60
CARRANZA JUAN	053-1-00	3413 ALEXANDRITE WAY	R	1	10.0	27.60

## TOP USAGE LISTING

Run Period: Select Last Month Usage

Name	Account	Service Address	Type	R.Code	Usages	Total Balance
SUBHASH GOLLA	053- 00	3595 ALEXANDRITE WAY	R	1	10.0	27.60
GEORGE JOSEPH	053- 00	3401 CITRINE PLACE-3/4"	R	2	10.0	27.60
HUTCHINSON MICHELLE	053- 00	3347 MARCASITE DR-5/8"	R	1	10.0	27.60
HYNES PAUL	053- 01	3336 MARCASITE DR-5/8"	RNT	1	10.0	27.60
WHEELIS NANCY	053- 00	3420 CITRINE PLACE-5/8"	R	1	10.0	27.60
PACE ALISON	053- 00	3620 AQUAMARINE DRIVE-3/4"	R	2	10.0	27.60
HOYLE MARY & KEITH	053- 00	3525 CITRINE PLACE-5/8"	R	1	10.0	27.60
ED AND VALERIE MAYES	053- 00	3935 WALSH RANCH BLVD	R	1	10.0	27.60
EGGLESTON LEE & SHAWNA	053- 00	3579 ALEXANDRITE WAY	R	1	10.0	27.60
BHATTACHARJEE DEBASHISH	053- 00	3537 CITRINE PLACE	R	1	10.0	27.60
DAVID BOWDEN	053- 00	3521 CITRINE PLACE-5/8"	R	1	9.0	24.84
CHIN-CHIA KUO	053- 00	3544 ALEXANDRITE WAY	R	1	9.0	24.84
MORRIS MICHELLE	053- 00	3436 TOURMALINE TRL	R	1	9.0	24.84
HAHN STEPHANIE	053- 00	3608 AQUAMARINE DRIVE-5/8"	R	1	9.0	24.84
GLADDEN SUZANNE	053- 00	3923 WALSH RANCH BLVD-5/8"	R	1	9.0	24.84
LEE MITCHELL & LADITRA	053- 00	3559 ALEXANDRITE WAY-5/8"	R	1	9.0	24.84
COOPER WILLIAM	053- 00	3304 BASALT COVE-5/8"	R	1	9.0	24.84
SAYEED SYEDA	053- 00	3547 ALEXANDRITE WAY-5/8"	R	1	9.0	24.84
MCNAMARA SEAN	053- 00	3512 ALEXANDRITE WAY-5/8"	R	1	9.0	24.84
MILLER JESSICA	053- 00	3629 AQUAMARINE DRIVE-5/8"	R	1	9.0	24.84
WILSON KENDAL	053- 00	3426 ALEXANDRITE WAY-5/8"	R	1	9.0	24.84
MARTIN WILLIAM	053- 00	3328 MARCASITE	R	1	9.0	24.84
YASSIR AHMED	053- 00	3928 WALSH RANCH BLVD	R	1	9.0	24.84
PANTAZOPOULOS EUTHEMIOS	053- 00	3912 ALABASTER COVE	R	1	9.0	24.84
CHAMPION ANTONIO	053- 00	3520 ALEXANDRITE WAY	R	1	8.0	22.08
DENNIS MOORE	053- 00	3518 AQUAMARINE DRIVE	R	1	8.0	22.08
KAR HARSHAVARDHAN	053- 00	3522 AQUAMARINE DRIVE	R	1	8.0	22.08
WATKINS JENNIFER & DAVID	053- 00	3514 CITRINE PLACE-5/8"	R	1	8.0	22.08
CHRISTIE C WHITE	053- 00	3936 WALSH RANCH BLVD	R	1	8.0	22.08
PRUITT TANGELIA	053- 00	3636 AQUAMARINE DRIVE	R	1	8.0	22.08
LARKIN JOHN P	053- 00	3536 ALEXANDRITE WAY	R	1	8.0	22.08
CHARETTE STEPHEN	053- 00	3421 ALEXANDRITE WAY	R	1	8.0	22.08
STIPP MINDY	053- 00	3600 ALEXANDRITE WAY-5/8"	R	1	8.0	22.08
CHONG JENNIFER	053- 00	3522 CITRINE PLACE-3/4"	R	2	8.0	22.08
RYAN HUDSON	053- 00	3637 AQUAMARINE DRIVE-5/8"	R	1	8.0	22.08
SCOTT BRIAN AND TIFFANI	053- 00	3332 MARCASITE DR-5/8"	R	1	8.0	22.08
ROLETTE NIDIA	053- 00	3409 TOURMALINE TRL	R	1	8.0	22.08
GIESEN ROB & ISABELLA	053- 00	3913 ALABASTER COVE	R	1	8.0	22.08
SEAGO CHRIS	053- 00	3931 WALSH RANCH BLVD	R	1	8.0	22.08

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Name	Account	Service Address	Type	R.Code	Usages	Total Balance
MARIA BRINAS & MICHAEL L	053- -00	3505 AQUAMARINE DRIVE	R	1	8.0	22.08
SCHLOTTMAN TODD	053- -00	4008 WALSH RANCH COVE	R	1	8.0	22.08
SNODDY KRIS	053- -00	3513 CITRINE PLACE	R	1	8.0	22.08
ZAPALAC BRADLEY S.	053- -00	3425 CITRINE PLACE-5/8"	R	1	8.0	22.08
GONZALES DREW	053- -00	3422 AQUAMARINE DRIVE	R	1	8.0	22.08
BAJAJ TUSHAR	053- 00	3632 AQUAMARINE DRIVE	R	1	7.0	19.32
MORAN LUCIANA	053- 00	3549 CITRINE PLACE	R	1	7.0	19.32
PATLOLA RAJSEKHAR	053- 00	3425 AQUAMARINE DRIVE	R	1	7.0	19.32
MARCI ROGERS	053- 00	3444 TOURMALINE TRAIL	R	1	7.0	19.32
DIOTTO MARIO AND GISELE	053- 00	3420 TOURMALINE TRAIL	R	1	7.0	19.32
PATTISON CAROLE & SCOTT	053- 00	3507 ALEXANDRITE WAY	R	1	7.0	19.32
BRIAN LUCAS	053- 00	3932 WALSH RANCH BLVD	R	1	7.0	19.32
VARGHESE JOSEPH K.	053- 00	3601 ALEXANDRITE WAY	C	1	7.0	19.32
FALSONE LILLIAN M.	053- 00	3444 ALEXANDRITE WAY-5/8"	R	1	7.0	19.32
WISE SCOTT	053- 00	3300 BASALT COVE-5/8"	R	1	7.0	19.32
CHENNURU VENKATESWARA R.	053- 00	3316 BASALT COVE-5/8"	R	1	7.0	19.32
MUNISWAMY IEVENDAR	053- 00	3501 CITRINE PLACE-5/8"	R	1	7.0	19.32
TAMBURRO PAM	053- 00	3927 WALSH RANCH BLVD-3/4"	R	2	7.0	19.32
HERRERA CHERYL	053- 00	3323 MARCASITE DR-5/8"	R	1	7.0	19.32
STEPHENSON JENNIFER	053- 00	3319 MARCASITE DR-5/8"	R	1	7.0	19.32
LOWE DENNIS	053- 00	3421 CITRINE PLACE-5/8"	R	1	7.0	19.32
ALI MIR I.	053- 00	3524 ALEXANDRITE WAY-5/8"	R	1	7.0	19.32
VALERIANO RAMON	053- 00	3575 ALEXANDRITE WAY-5/8"	R	1	7.0	19.32
PRASHANTA RANABIJULI	053- 00	3413 CITRINE PLACE-5/8"	R	1	7.0	19.32
AKHEEL & SAMEERA SIDDIQU	053- 00	3501 AQUAMARINE DRIVE	R	1	7.0	19.32
GRINDLE MIKE	053- 00	3335 MARCASITE DR-5/8"	R	1	7.0	19.32
HAIDERZAIDI SYED	053- 00	3917 OBSIDIAN LANE	R	1	7.0	19.32
LEAUANA KAMLING	053- 00	3415 TOURMALINE TRL	R	1	7.0	19.32
MICHAEL/NORA PETTEBONE	053- 00	3327 MARCASITE DR-5/8"	R	1	6.0	16.56
KRANTHI DANDAMUDI	053- 00	3591 ALEXANDRITE WAY	R	1	6.0	16.56
GULLEY LANDAN	053- 01	3548 ALEXANDRITE WAY-5/8"	OWN	1	6.0	16.56
LIGHT JAY T.	053- 00	3912 WALSH RANCH BLVD-3/4"	R	2	6.0	16.56
CHARLES JR PESTOW	053- 00	3545 CITRINE PLACE-5/8"	R	1	6.0	16.56
RANGARAJAN KAVI TYAGI AN	053- 00	3331 MARCASITE DR-5/8"	R	1	6.0	16.56
MEDINA LARISSA	053- 00	3625 AQUAMARINE DRIVE	R	1	6.0	16.56
CARLTON JOANN	053- 01	3329 ALEXANDRITE WAY-5/8"	OWN	1	6.0	16.56
KOLPEKWAR ABHIJEET	053- 00	3904 OBSIDIAN LANE-3/4"	R	2	6.0	16.56
MUKKAMALA KOTESWARA	053- 00	3640 AQUAMARINE DRIVE-5/8"	R	1	6.0	16.56
STONECIPHER CHAD	053- 01	3920 OBSIDIAN LANE-3/4"	OWN	2	6.0	16.56

## TOP USAGE LISTING

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Name	Account	Service Address	Type	R.Code	Usages	Total Balance
RICHARDS CHRIS	053- 00	3343 MARCASITE DR-5/8"	R	1	6.0	16.56
HORTON RANA & STEVE	053- 00	3409 AQUAMARINE DRIVE-3/4	R	1	6.0	16.56
PATEL DHARMESH	053- 00	3916 OBSIDIAN LANE-3/4"	R	1	6.0	16.56
FOURNIE SARAH	053- 00	3419 TOURMALINE TRL	R	1	6.0	16.56
DEAN DON	053- 00	3532 ALEXANDRITE WAY-5/8"	R	1	6.0	16.56
HATCH CHRIS	053- 00	3513 AQUAMARINE DRIVE	R	1	5.0	13.80
MARTIN RENEE	053- 01	3563 ALEXANDRITE WAY	OWN	1	5.0	13.80
SHARFMAN HELEN AND RICK	053- 00	3429 ALEXANDRITE WAY-5/8"	R	1	5.0	13.80
KUMUDAVALLI VEERAMACHANE	053- 00	3648 AQUAMARINE DRIVE	R	1	5.0	13.80
WHITE WARDELL	053- 00	3540 ALEXANDRITE WAY-5/8"	R	1	5.0	13.80
KHOSRO SHAMSAIFAR	053- 00	3317 ALEXANDRITE WAY-3/4"	R	2	5.0	13.80
HARSHAW ERICA	053- 00	3312 BASALT CV-5/8"	R	1	5.0	13.80
DAVIS JERRI	053- 00	4012 WALSH RANCH CV	R	1	5.0	13.80
GUMBULA SRINIVASA	053- 00	3644 AQUAMARINE DRIVE-5/8"	R	1	5.0	13.80
DUONG KHAN	053- 00	3624 AQUAMARINE DRIVE-5/8"	R	1	5.0	13.80
POLLARD DEBBIE	053- -02	3412 CITRINE PLACE-3/4"	RNT	2	5.0	13.80
BUTLER STACIE	053- -00	3430 AQUAMARINE DRIVE	R	1	4.0	11.04
ARELLANO CRISTINA	053- -00	3506 AQUAMARINE DRIVE	R	1	4.0	11.04
NWONYE BEN	053- -00	3445 ALEXANDRITE WAY-5/8"	R	1	4.0	11.04
AVUTU RAVEENDRA	053- -00	3332 ALEXANDRITE WAY-5/8"	R	1	4.0	11.04
ILIUKEVICH ALEXANDER	053- -00	3308 ALEXANDRITE WAY-3/4"	R	2	4.0	11.04
BROWN KATIE & CHAD	053- -00	3908 WALSH RANCH BLVD-5/8"	R	1	4.0	11.04
L.C. NINO	053- -00	3628 AQUAMARINE DRIVE	R	1	4.0	11.04
JENNY LU	053- -01	3321 ALEXANDRITE WAY	OWN	1	4.0	11.04
HAQ MUHAMMAD	053- -00	3587 ALEXANDRITE WAY-5/8"	R	1	4.0	11.04
VENKATESHWAR & SHAILAJA	053- -00	3509 CITRINE PLACE	R	1	4.0	11.04
MILLS TROY	053- -00	3940 WALSH RANCH BLVD	R	1	4.0	11.04
CHEONG JINKYU	053- -00	3324 MARCASITE DR	R	1	3.0	8.28
POTLURI VENKATA	053- -00	3421 AQUAMARINE DRIVE	R	1	3.0	8.28
GAUTAM SARDA	053- -00	3527 ALEXANDRITE WAY	R	1	3.0	8.28
BRAD AND CAROLINE MILLER	053- -00	3510 AQUAMARINE DRIVE	R	1	3.0	8.28
MAHNKE LAURIE	053- -00	3530 AQUAMARINE DRIVE	R	1	3.0	8.28
BACA TODD	053- -00	3592 ALEXANDRITE WAY-5/8"	R	1	3.0	8.28
BRIAN FITZGERALD	053- -00	3301 ALEXANDRITE WAY-5/8"	R	1	3.0	8.28
JATLA MURALIDHAR	053- -00	3430 ALEXANDRITE WAY-5/8"	R	1	3.0	8.28
TSANG ALBERT	053- -00	3904 WALSH RANCH BLVD-5/8"	R	1	3.0	8.28
DIWADKAR MILIND AND SHOB	053- -00	3917 ALABASTER COVE	R	1	3.0	8.28
PATRICK TRACY DAYTON	053- -00	3908 ALABASTER COVE	R	1	3.0	8.28
PABBISSETTY SURESH B	053- -00	3418 ALEXANDRITE WAY	R	1	2.0	5.52

## TOP USAGE LISTING

Run Period: Select Last Month Usage

Name	Account	Service Address	Type	R.Code	Usages	Total Balance
BRASHER JENNIFER AYERS	053-1-00	3510 CITRINE PLACE-5/8"	R	1	2.0	5.52
CLAIR SEAN ST.	053-1-00	3313 ALEXANDRITE WAY-3/4"	R	2	2.0	5.52
MEHA GARG	053-1-00	3422 ALEXANDRITE WAY	R	1	2.0	5.52

# Walsh Ranch MUD

Monthly Meter Read Comparison for: November 2011

City of Round Rock

10/17/2011      11/17/2011  
 Previous          Current      Usage (Kgal)

Sam Bass A	1455220	1470920	1570
Sam Bass B	120873	140106	1923.3
Behrens A	205	206	0.01
Behrens B	796	796	0
Totals			3493.31

Walsh Ranch MUD

10/17/2011      11/17/2011  
 Previous          Current      Usage (Kgal)

	145522	147092	1570
	12091	14015	1924
	206	206	0
	79	79	0
			3494
Difference			<u>-0.69</u>

# Walsh Ranch MUD

## Monthly Water Billing Comparison

Month	Master Meter	Billed Gallons	Non Revenue Metered Gallons	City of RR Meter Reading	City of RR Water	City of RR Sewer	Walsh Ranch Billed Water	Walsh Ranch Billed Sewer	Walsh Ranch Billed Basic Service	Variance
Oct-11	7,222,000	7,121,000	156,000	6,413,300	\$17,671.26	\$15,399.38	\$18,687.96	\$17,724.24	\$9,009.00	\$12,350.56
Nov-11	3,026,000	3,008,000	116,000	34,930,000	\$10,811.61	\$8,663.38	\$7,857.72	\$8,260.44	\$9,380.00	\$6,023.17

Prior year variances

FY 08-09	\$35,189.75
FY 09-10	\$113,223.22
FY 10-11	\$130,958.78

## Walsh Ranch MUD

### Total Deliquent Notices Mailed and Terminations By Billing Month

	May-11	Jun-11	Jul-11	Aug-11	Sep-11	Oct-11	Nov-11
Deliquent Notices	0	0	2	2	2	2	4
Terminations	0	0	0	0	1	1	0

#### Specific Addresses By Month:

<i>3515 Alexandrite</i>	<i>letter</i>
<i>3309 Alexandrite</i>	<i>letter</i>
<i>3927 Walsh Ranch</i>	<i>letter</i>
<i>3905 Obsidian</i>	<i>letter</i>

# ARREARS LISTING

Date: 12/13/2011 Page: 1

Billing Period From 10/21/2011 To 11/20/2011

SERVICE ADDRESS	METER NUMBER	INFO LOCATION	TYPE ACCT	CURRENT BILL	ARREARS BILL	PENALTY	ARREARS BAL	ACCOUNT BAL	F/T	CUR	30	60	90	120
3418 ALEXANDRITE WAY	86361849		R	49.25	15.82		15.82	65.07			*			
3563 ALEXANDRITE WAY	88857049		OWN	63.16	379.96		135.44	198.60			*			
3427 TOURMALINE TRAIL	88822682		OWN	111.40	22.28		22.28	133.68			*			
3510 AQUAMARINE DRIVE	86776624		R	56.33	230.30		230.30	286.63			*			
3417 AQUAMARINE DRIVE	88515760		R	157.31	255.33		255.33	412.64			*			
3913 OBSIDIAN LANE-5/8"	82117101		R	112.69	163.87		163.87	276.56			*			
3552 ALEXANDRITE WAY-5/8"	82117197		R	111.64	18.64		18.64	130.28			*			
3916 WALSH RANCH BLVD-5/8"	82117198		R	121.49	205.29		205.29	326.78			*			
3641 AQUAMARINE DRIVE-5/8"	89648412		R	159.64	249.07		249.07	408.71			*			
331 BASALT COVE-5/8"	8374755		OWN	128.04	217.80		217.80	345.84			*			
343 ALEXANDRITE WAY-5/8"	8445451		R	103.04	42.76		42.76	145.80			*			
363 AQUAMARINE DRIVE-5/8"	8445444		R	77.51	199.03		199.03	276.54			*			
3919 WALSH RANCH BLVD-5/8"	84454450		R	130.86	19.26		19.26	150.12			*			
3575 ALEXANDRITE WAY-5/8"	84454571		R	76.03	155.24		155.24	231.27			*			
3505 AQUAMARINE DRIVE	85220936		R	91.70	148.98		148.98	240.68			*			
3920 WALSH RANCH BLVD-3/4"	5124980		R	148.30	180.26		180.26	328.56			*			
3409 AQUAMARINE DRIVE-3/4	5118342		R	77.55	280.34		280.34	357.89			*			
3425 CITRINE PLACE-5/8"	86014137		R	91.70	136.48		136.48	228.18			*			
3405 CITRINE PLACE-5/8"	82905177		R	80.00	192.77		192.77	272.77			*			
3531 ALEXANDRITE WAY	88822754		R	130.86	146.77		146.77	277.63			*			
3927 WALSH RANCH BLVD-3/4"	52129849		R	84.63	291.75		291.75	376.38			*			
3433 ALEXANDRITE WAY-5/8"	8445457		R	103.80	218.90		218.90	322.70			*			
3905 OBSIDIAN LANE	85220766		R	35.10	39.72		39.72	74.82			*			
3409 TOURMALINE TRL	86013837		R	91.70	529.42		529.42	621.12			*			
3515 ALEXANDRITE WAY	86361843		R	134.15	408.19		408.19	542.34			*			
3309 ALEXANDRITE WAY-5/8"	90509992		R	283.58	655.89		655.89	939.47			*			

\* PAID  
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\*\*\*\*\* GRAND TOTALS \*\*\*\*\*

ARREARS BILL	PENALTY TOTAL	OVER PAYMENT TOTAL	ARREARS BALANCE	ACCOUNT BALANCE	STATUS OF ACCOUNT F/T	CUR	30	60	90	120
5,404.12	.00	244.52	5,159.60	7,971.06	0	19	6	6	1	0



2601 Forest Creek Drive  
Round Rock, Texas 78665-1232  
512.246.1400

To: Walsh Ranch MUD  
CC: Billing Dept., Mary Bott  
From: ~~AA~~ Andrew Hunt  
Subject: CPI Increase  
Date: 12/2/11

---

The monthly base charges for Walsh Ranch MUD effective 12/1/11 will be \$9.08/connection.

Calculation

Current rate is \$8.75/connection per month

CPI Index Oct 2011 **219.969**

CPI Index Oct 2010 **212.026**

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$$7.943 \div 212.026 = 0.03746 \text{ or } 3.746\% \text{ percent}$$

$$(1 + 0.03746) \times \$8.75 = \$9.08$$

AWH



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# Databases, Tables & Calculators by Subject

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Data extracted on: December 13, 2011 (10:00:34 AM)

## Consumer Price Index - All Urban Consumers

Series Id: CUUR0300SA0  
 Not Seasonally Adjusted  
 Area: South urban  
 Item: All items  
 Base Period: 1982-84=100

Download: .xls

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2001	169.3	170.2	170.6	171.4	171.7	172.2	171.6	171.5	172.2	171.7	171.0	170.3
2002	170.6	171.0	172.1	173.1	173.2	173.5	173.6	173.8	174.2	174.9	174.9	174.6
2003	175.1	176.4	177.5	177.4	176.8	177.2	177.3	177.9	178.3	178.1	177.5	177.5
2004	178.2	179.1	180.1	180.9	182.0	182.9	182.6	182.6	182.8	183.7	183.7	183.3
2005	183.6	184.7	185.9	187.3	187.3	187.8	188.5	189.4	192.0	192.5	190.7	190.1
2006	191.5	191.8	192.8	194.7	195.5	196.3	197.0	197.1	195.8	194.7	194.3	194.8
2007	195.021	195.950	197.904	199.618	200.804	201.675	201.571	201.041	201.697	202.155	203.437	203.457
2008	204.510	205.060	206.676	208.085	210.006	212.324	213.304	212.387	212.650	210.108	205.559	203.501
2009	204.288	205.343	206.001	206.657	207.265	209.343	208.819	209.000	208.912	209.292	209.738	209.476
2010	210.056	210.020	211.216	211.528	211.423	211.232	210.988	211.308	211.775	212.026	211.996	212.488
2011	213.589	214.735	217.214	218.820	219.820	219.318	219.682	220.471	220.371	219.969		

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